




Republican Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>
	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0001 Spl:01	
Eustis 01	INITIALS:	000101


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	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p>For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0001 Spl:02	
Eustis 02	INITIALS:	000102


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	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0001 Spl:03	
Eustis 03	INITIALS:	000103


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UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	COUNTY TICKET	
STATE TICKET	For Frontier County Sheriff Vote for ONE	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0001 Spl:04	
Eustis 05	INITIALS:	000105


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UNITED STATES SENATORIAL TICKET	For State Treasurer Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	
	For Attorney General Vote for ONE	
	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
	COUNTY TICKET	
	For Frontier County Sheriff Vote for ONE	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0002 Spl:01	
Stockville 01	INITIALS:	000201


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	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<p>For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For Attorney General Vote for ONE	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Auditor of Public Accounts Vote for ONE	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
STATE TICKET	COUNTY TICKET	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> _____</p>	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> _____</p>	
	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0002 Spl:02	
Stockville 12	INITIALS:	000212


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	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0003 Spl:01	
Curtis 01	INITIALS:	000301


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UNITED STATES SENATORIAL TICKET	STATE TICKET	CITY TICKET
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Councilman City of Curtis - West Ward Vote for ONE</p> <p><input type="radio"/> Willis Middleton</p> <p><input type="radio"/> Devon Fritsche</p> <p><input type="radio"/> Trent Florum</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	STATE TICKET	CITY TICKET
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>
STATE TICKET	COUNTY TICKET	NONPARTISAN TICKET
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>
Curtis 02	INITIALS:	000302

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	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
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CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
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STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0004 Spl:01	
Maywood	INITIALS:	000401

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Frontier County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>
	UNITED STATES SENATORIAL TICKET	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>	COUNTY TICKET	
STATE TICKET	<p>For Frontier County Sheriff Vote for ONE</p> <p><input type="radio"/> Michael L. Jordan</p> <p><input type="radio"/> Dwayne A. Wilson Jr.</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> _____</p>	NONPARTISAN TICKET	
	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
	Typ:01 Seq:0005 Spl:01	
Garden Prairie	INITIALS:	000501

Nonpartisan Republican, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term
Vote for ONE**

- David P. Huebner
- Adrian Smith
- _____


Typ:01 Seq:0900 Spl:01

NonPartisan-Partisan


INITIALS:

0900


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p>Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p>Typ:02 Seq:0001 Spl:01</p>	
Eustis 01	INITIALS:	


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER	STATE TICKET	NONPARTISAN TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	<p align="center">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For Attorney General Vote for ONE	
<p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
	For Auditor of Public Accounts Vote for ONE	
	<p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p align="center">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p align="center">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p align="center">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p align="center">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p align="center">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p align="center">Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
	Typ:02 Seq:0001 Spl:02	
Eustis 02	INITIALS:	000102


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p>For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p>Typ:02 Seq:0001 Spl:03</p>	
Eustis 03	INITIALS:	


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	SAMPLE
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	CONGRESSIONAL TICKET	NONPARTISAN TICKET
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>
STATE TICKET	STATE TICKET	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p>Typ:02 Seq:0001 Spl:04</p>	
Eustis 05	INITIALS:	000105


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>	<p>Typ:02 Seq:0002 Spl:01</p>	
Stockville 01	INITIALS:	


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
STATE TICKET	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p>For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>	<p>Typ:02 Seq:0002 Spl:02</p>	
Stockville 12	INITIALS:	


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">STATE TICKET</p>	
<p align="center">UNITED STATES SENATORIAL TICKET</p> <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p align="center">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
<p align="center">CONGRESSIONAL TICKET</p>	<p align="center">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
<p align="center">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p align="center">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p align="center">STATE TICKET</p>	<p align="center">NONPARTISAN TICKET</p>	
<p align="center">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p align="center">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p align="center">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	<p align="center">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p align="center">Curtis 01</p>	<p align="center">Typ:02 Seq:0003 Spl:01</p>	
<p align="center">INITIALS:</p>	<p align="center">000301</p>	


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
INSTRUCTIONS TO VOTER 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). 2. Use a black ink pen to mark the ballot. 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.  4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.	STATE TICKET	
	For State Treasurer Vote for ONE <input type="radio"/> Daniel Ebers <input type="radio"/> _____	
UNITED STATES SENATORIAL TICKET	For Attorney General Vote for ONE <input type="radio"/> Jocelyn Brasher <input type="radio"/> _____	
For United States Senator Six Year Term Vote for ONE <input type="radio"/> William J. Forbes <input type="radio"/> Cindy Burbank <input type="radio"/> _____	For Auditor of Public Accounts Vote for ONE <input type="radio"/> _____	
CONGRESSIONAL TICKET	NONPARTISAN TICKET	
For Representative in Congress District 03 - Two Year Term Vote for ONE <input type="radio"/> Becky Kelly Stille <input type="radio"/> _____	For Member of the Legislature District 44 Vote for ONE <input type="radio"/> Teresa Ibach <input type="radio"/> _____	
STATE TICKET	For Member of the State Board of Education District 07 Vote for ONE <input type="radio"/> Elizabeth Tegtmeier <input type="radio"/> _____	
For Governor Vote for ONE <input type="radio"/> Lynne Walz <input type="radio"/> Larry Marvin <input type="radio"/> _____	CITY TICKET	
For Secretary of State Vote for ONE <input type="radio"/> Lee M. Cimfel <input type="radio"/> Sarah J. Slattery <input type="radio"/> _____	For Councilman City of Curtis - West Ward Vote for ONE <input type="radio"/> Willis Middleton <input type="radio"/> Devon Fritsche <input type="radio"/> Trent Florom <input type="radio"/> _____	
	Typ:02 Seq:0003 Spl:02	
Curtis 02	INITIALS:	000302


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0004 Spl:01		
Maywood	INITIALS:		000401


Democratic Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	STATE TICKET	SAMPLE
	<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p>	
	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p>	
	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
UNITED STATES SENATORIAL TICKET	CONGRESSIONAL TICKET	NONPARTISAN TICKET
<p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>
STATE TICKET	STATE TICKET	
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		
	Typ:02 Seq:0005 Spl:01	
Garden Prairie	INITIALS:	000501


Nonpartisan Democratic, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>	
	Typ:02 Seq:0900 Spl:01	
NonPartisan-Partisan	INITIALS:	


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:03 Seq:0001 Spl:01		
Eustis 01	INITIALS:		000101


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Typ:03 Seq:0001 Spl:02</p>		
Eustis 02	INITIALS:		000102


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0001 Spl:03	
Eustis 03	INITIALS:	000103


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:03 Seq:0001 Spl:04		
Eustis 05	INITIALS:		000105


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0002 Spl:01	
Stockville 01	INITIALS:	000201


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:03 Seq:0002 Spl:02		
Stockville 12	INITIALS:		000212


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">STATE TICKET</p>	
<p>UNITED STATES SENATORIAL TICKET</p> <p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p>CONGRESSIONAL TICKET</p> <p>For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>NONPARTISAN TICKET</p>	
<p>STATE TICKET</p> <p>For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p>STATE TICKET</p> <p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p>STATE TICKET</p> <p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	
<p>Curtis 01</p>	<p align="center">Typ:03 Seq:0003 Spl:01</p> <p>INITIALS:</p>	<p align="center">000301</p>


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	For Member of the State Board of Education District 07 Vote for ONE	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
STATE TICKET	CITY TICKET	
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Councilman City of Curtis - West Ward Vote for ONE</p> <p><input type="radio"/> Willis Middleton</p> <p><input type="radio"/> Devon Fritsche</p> <p><input type="radio"/> Trent Florum</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0003 Spl:02	
Curtis 02	INITIALS:	000302


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
UNITED STATES SENATORIAL TICKET	NONPARTISAN TICKET		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
CONGRESSIONAL TICKET	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
STATE TICKET	<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
	Typ:03 Seq:0004 Spl:01		
Maywood	INITIALS:		000401


Libertarian Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:03 Seq:0005 Spl:01		
Garden Prairie	INITIALS:		000501


Nonpartisan Libertarian, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;">○ _____</p>	SAMPLE	
UNITED STATES SENATORIAL TICKET	<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
CONGRESSIONAL TICKET	<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
STATE TICKET	<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>	<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>	<p style="text-align: center;">Typ:03 Seq:0900 Spl:01</p>		
NonPartisan-Partisan	INITIALS:		0900


Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0001 Spl:01		
Eustis 01	INITIALS:		000101


Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Dawson Public Power District Dawson Subdivision - Six Year Term Vote for ONE</p> <p><input type="radio"/> Pat Hecox</p> <p><input type="radio"/> Bart Beattie</p> <p><input type="radio"/> Kurt M. Karlberg</p> <p><input type="radio"/> Brad Kinnan</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Typ:04 Seq:0001 Spl:02</p>	
Eustis 02	INITIALS:	000102


Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0001 Spl:03		
Eustis 03	INITIALS:		000103

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026


Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0001 Spl:04		
Eustis 05	INITIALS:		000105

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026


Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
Stockville 01	INITIALS:	000201

Typ:04 Seq:0002 Spl:01

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026


Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Board of Directors Gothenburg Hospital District Vote for up to TWO</p> <p><input type="radio"/> David M. Jobman</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0002 Spl:02		
Stockville 12	INITIALS:		000212

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026


Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>		
Curtis 01	INITIALS:	000301

Typ:04 Seq:0003 Spl:01


Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">CITY TICKET</p> <p style="text-align: center;">For Councilman City of Curtis - West Ward Vote for ONE</p> <p><input type="radio"/> Willis Middleton</p> <p><input type="radio"/> Devon Fritsche</p> <p><input type="radio"/> Trent Florom</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Typ:04 Seq:0003 Spl:02</p>	
Curtis 02	INITIALS:	000302

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0004 Spl:01		
Maywood	INITIALS:		000401

Legal Marijuana NOW Party, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska	State of Nebraska	May 12, 2026	
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	SAMPLE	
<p style="text-align: center;">UNITED STATES SENATORIAL TICKET</p> <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 44 Vote for ONE</p> <p><input type="radio"/> Teresa Ibach</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 07 Vote for ONE</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>			
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>			
	Typ:04 Seq:0005 Spl:01		
Garden Prairie	INITIALS:		000501

Nonpartisan Legal Marijuana NOW, Sample Ballot Primary Election, May 12, 2026

Frontier County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. **DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**

- Earl Starkey
- Mike Marvin
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term
Vote for ONE**

- David J. Else
- _____

Typ:04 Seq:0900 Spl:01

NonPartisan-Partisan

INITIALS:

0900

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

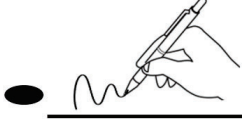
Frontier County, Nebraska

State of Nebraska

May 12, 2026

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the Legislature
District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

**Dawson Public Power District
Dawson Subdivision - Six Year Term
Vote for ONE**

- Pat Hecox
- Bart Beattie
- Kurt M. Karlberg
- Brad Kinnan
- _____

Typ:05 Seq:0001 Spl:01

Eustis 01

INITIALS:

000101

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

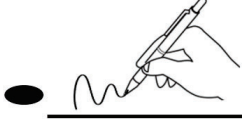
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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Vote for ONE**

- Teresa Ibach
- _____

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District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

**Dawson Public Power District
Dawson Subdivision - Six Year Term
Vote for ONE**

- Pat Hecox
- Bart Beattie
- Kurt M. Karlberg
- Brad Kinnan
- _____

**For Board of Directors Gothenburg Hospital
District
Vote for up to TWO**

- Ryan T. O'Hare
- David M. Jobman
- _____
- _____

Typ:05 Seq:0001 Spl:02

Eustis 02

INITIALS:

000102

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

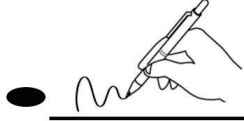
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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NONPARTISAN TICKET

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District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

**For Board of Directors Gothenburg Hospital
District
Vote for up to TWO**

- Ryan T. O'Hare
- David M. Jobman
- _____
- _____

Typ:05 Seq:0001 Spl:03

Eustis 03

INITIALS:

000103

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

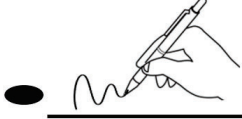
Frontier County, Nebraska

State of Nebraska

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District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

Typ:05 Seq:0001 Spl:04

Eustis 05

INITIALS:

000105

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

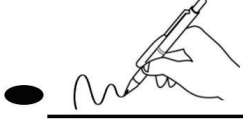
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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NONPARTISAN TICKET

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District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

Typ:05 Seq:0002 Spl:01

Stockville 01

INITIALS:

000201

SAMPLE

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

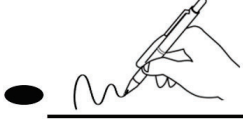
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

**For Board of Directors Gothenburg Hospital
District
Vote for up to TWO**

- David M. Jobman
- Ryan T. O'Hare
- _____
- _____

Typ:05 Seq:0002 Spl:02

Stockville 12

INITIALS:

000212

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

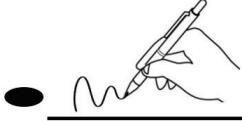
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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District 44
Vote for ONE

- Teresa Ibach
- _____

For Member of the State Board of Education
District 07
Vote for ONE

- Elizabeth Tegtmeier
- _____

Typ:05 Seq:0003 Spl:01

Curtis 01

INITIALS:

000301

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

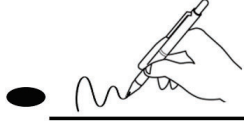
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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District 44
Vote for ONE**

- Teresa Ibach
- _____

**For Member of the State Board of Education
District 07
Vote for ONE**

- Elizabeth Tegtmeier
- _____

CITY TICKET

**For Councilman
City of Curtis - West Ward
Vote for ONE**

- Willis Middleton
- Devon Fritsche
- Trent Florum
- _____

Typ:05 Seq:0003 Spl:02

Curtis 02

INITIALS:

000302

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

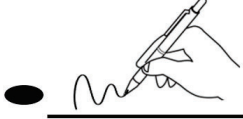
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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District 44
Vote for ONE

- Teresa Ibach
- _____

For Member of the State Board of Education
District 07
Vote for ONE

- Elizabeth Tegtmeier
- _____

Typ:05 Seq:0004 Spl:01

Maywood

INITIALS:

000401

Nonpartisan, Sample Ballot Primary Election, May 12, 2026

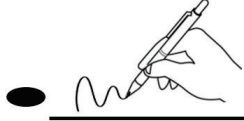
Frontier County, Nebraska

State of Nebraska

May 12, 2026

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District 44
Vote for ONE

- Teresa Ibach
- _____

For Member of the State Board of Education
District 07
Vote for ONE

- Elizabeth Tegtmeier
- _____

Typ:05 Seq:0005 Spl:01

Garden Prairie

INITIALS:

000501